**Entry Form**

***To be completed by PTA before distribution.***

LOCAL PTA \_\_\_\_Carillon ELEM PTA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LOCAL PTA ID 00013906

LOCAL PROGRAM CHAIR\_\_\_\_Geetanjali Tandon\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL\_tands23@yahoo.com\_\_\_\_ PHONE\_208-284-3629\_\_\_\_\_\_\_

COUNCIL PTA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DISTRICT PTA\_\_Seminole\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REGION PTA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE PTA \_\_\_\_\_\_\_FL\_\_\_

*MEMBER DUES PAID DATE \_8/16/22\_\_\_\_\_\_INSURANCE PAID DATE\_\_\_9/30/22\_\_\_ BYLAWS APPROVAL DATE\_\_\_\_\_8/26/20\_\_\_\_\_\_\_\_\_\_\_\_\_*

**STUDENT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE \_\_\_\_\_\_ AGE \_\_\_\_\_\_ CLASSROOM \_\_\_\_\_\_\_\_\_\_**

**PARENT/GUARDIAN NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_**

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**STUDENT SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENT/GUARDIAN SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRADE DIVISION (Check One) ARTS CATEGORY (Check One)**

🞎 PRIMARY (Pre-K-Grade 2) 🞎 DANCE CHOREOGRAPHY

🞎 INTERMEDIATE (Grades (3-5) 🞎 FILM PRODUCTION

🞎 MIDDLE SCHOOL (Grades 6-8) 🞎 LITERATURE

🞎 HIGH SCHOOL (Grades 9-12) 🞎 MUSIC COMPOSITION

🞎 SPECIAL ARTIST (All Grades) 🞎 PHOTOGRAPHY

🞎 VISUAL ARTS

**TITLE OF WORK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DETAILS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If background music is used in **dance/film**, citation is required. Include word count for **literature**. List musician(s) or instrumentation for **music**. List dimensions for **photography/visual arts**.

**ARTIST STATEMENT** (In 10 to 100 words, describe your work and how it relates to the theme)

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